

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF IOWA**

In re:) Chapter 11
MERCY HOSPITAL, IOWA CITY, IOWA, *et al.*,) Case No. 23-00623 (TJC)
Debtors.) (Jointly Administered)
)
)

**OFFICIAL COMMITTEE OF UNSECURED CREDITORS'
WITNESS AND EXHIBIT LIST FOR HEARING ON December 19, 2023**

The Official Committee of Unsecured Creditors (the “Committee”) of the above-captioned debtors and debtors-in-possession (the “Debtors”), by and through its counsel, provides the following Witness & Exhibit List for Hearing on December 19, 2023.

WITNESSES

1. Narendra Ganti, FTI Consulting
 2. Peter Chadwick, Berkeley Research Group
 3. The Committee reserves the right to call the following witnesses:
 - a. Any witness necessary to lay foundation for the admission of an exhibit.
 - b. Any witness listed or called by another party.
 - c. Any witness necessary to refute or respond to unanticipated evidence offered by another party.
 - d. Any witness necessary for impeachment purposes.

EXHIBITS

The Committee reserves the right to enter any of the following into evidence as exhibits:

- a. Any exhibit created or relied upon by the Committee Witnesses forming the foundation of any factual, lay, or expert testimony.
 - b. Any exhibit necessary to refute or respond to unanticipated evidence offered by another party.

- c. Any exhibit listed by another party.
- d. Any exhibits necessary for impeachment purposes.
- e. Any exhibit or document referenced in prior exhibit lists.
- f. Any exhibit or document informally and/or formally produced by the other respective party's attorney of record.
- g. Any record or document informally and/or formally produced to the other respective party's attorney of record.

Dated: December 5, 2023

Respectfully submitted,

/s/ Andrew H. Sherman

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*Attorneys for The Official Committee of
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City, Iowa, et al.*

CERTIFICATE OF SERVICE

I certify that a copy of the foregoing document was served electronically on parties who receive electronic notice through CM/ECF as listed on CM/ECF's notice of electronic filing dated December 5, 2023.

/s/ Robert C. Gainer